



ELCHK Lutheran Secondary School

Parent's Notice 23031 'Combined Notices' (eNotice)

17/1/2024

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Dear Parents/Guardians,

1 Schedule of Subject Selection and Careers Counseling (applicable to S3)

To prepare students and parents for their subject selection, a number of activities will be conducted in the second term to disseminate relevant information before making their decisions. Please refer to Attachment 1 for details.

Should you have any enquiries, please contact Ms. Ng, the Careers Mistress at 27802291.

2 S3 Active School Programme (applicable to S3)

To cater for students' needs in learning and creating class culture spirit, our school has arranged different activities for S3 students. This will also provide students with diversified learning and social opportunities and will be held on 19th January, 2024 (Fri). Please refer to Attachment 2 for details.

Should you have any enquiries, please contact Mr. Ng, the Vice Principal, or Ms. Chak, the Deputy Head of the School Development Committee.

3 S6 Graduation Photograph Taking (applicable to S6)

To leave students with a life-long memory of secondary school life, S6 Graduation Photograph Taking (Group photos of all S6 students) is scheduled on 24th January, 2024 (Wed, A3). S6 students are reminded to wear the school winter uniform.

Should you have any enquiries, please contact Mr. Yau, the Head of the General Affairs Committee.

4 S5 Make-up Class of Applied Learning Programme (Psychology) (applicable to S5)

Our school will arrange a make-up class during the Easter holiday for S5 students who are studying ApL Programme (Psychology). Please refer to Attachment 3 for details.

Should you have any enquiries, please contact Mr. Ho, the Deputy Head of the Careers Guidance Committee.

Please submit the reply slip to the class teacher by 19/1 (Fri).

Yours faithfully,

Mr. Liang Kwun Fan
Principal



ELCHK Lutheran Secondary School
(Reply Slip) Parent's Notice 23031 'Combined Notices' (eNotice)
[Submit the Reply Slip to class teacher by 19/1]

Dear Principal,

I understand the information detailed in this notice.

Student's Name: _____

Parent's Signature: _____

Class: _____ ()

Parent's Name: _____

Schedule of Subject Selection and Careers Counseling (Applicable to S3)

| Date | Activities |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18/1 (Thu) - 19/1 (Fri) | Submission of the Subject Selection Survey (including Applied learning) |
| 22/1 (Mon) - 11/3 (Mon) | Careers counseling - 1 st round (conducted by class teachers) |
| 29/1 (Mon) - 23/2 (Fri) | Applied learning taster programmes |
| 4/3 (Mon) - 7/3 (Thu) | Subject selection talk (including the introduction of Applied learning) & Distribution of Senior Secondary Subject Choice & Further Studies Guide 2024 |
| 8/3 (Fri) Parents' Day | Discussion on subject selection |
| 11/3 (Mon) | Distribution of Mock Subject Selection Form |
| 11/3 (Mon) - 13/5 (Mon) | Careers counseling - 2 nd round (conducted by class teachers and Careers teachers) |
| 14/5 (Tue) S3 Parents' Night | Release of Mock Subject Allocation Results and Subject selection talk |
| 16/5 (Thu) - 5/7 (Fri) | Careers counseling - 3 rd round (conducted by Careers teachers) |
| 9/7 (Tue) | Submission of Subject Selection Form |

S3 Active School Programme (applicable to S3)

| Class | 3A | 3B | 3C | 3D |
|--------------------|-----------------------|----|----|-----------------------------------------------------------------------------------------------------|
| Venue | School | | | Thunder Bowl (Address: Shop 2, first Basement B-1, Screen World Site 8 Whampoa Garden, Hung Hum) |
| Time | 1:40 p.m. - 3:45 p.m. | | | 3:00 p.m. - 4:00 p.m. |
| Time of Arrival | 1:40 p.m. | | | 1:40 p.m. |
| Place of Arrival | Classroom | | | Classroom |
| Time of Dismissal | 3:45 p.m. | | | 4:00 p.m. |
| Place of Dismissal | Classroom | | | Thunder Bowl |

Remarks: Students can wear PE uniform on that day.

S5 Make-up Class of Applied Learning Programme (Psychology) (applicable to S5)

| Date | Time | Venue |
|------------|------------------------|--------|
| 28/3 (Thu) | 9:00 a.m. - 12:00 n.n. | Rm 101 |
| | 1:15 p.m. - 4:45 p.m. | |
| 5/4 (Fri) | 9:00 a.m. - 12:00 n.n. | |
| | 1:30 p.m. - 4:30 p.m. | |